

## POST BENEFIT ADVISOR'S MONTHLY REPORT

REPORT DUE NO LATER THAN THE 10<sup>TH</sup> OF THE FOLLOWING MONTH

COMMANDER \_\_\_\_\_

BENEFIT ADVISOR \_\_\_\_\_

REPORT FOR MONTH \_\_\_\_\_, 20 \_\_\_\_\_

VFW POST NUMBER \_\_\_\_\_ DISTRICT \_\_\_\_\_

DUTY STATION (IF YOU'RE WORKING SOMEWHERE OTHER THAN YOUR POST)  
\_\_\_\_\_

DAYS & HOURS OF OPERATION \_\_\_\_\_ THRU \_\_\_\_\_ FROM \_\_\_ TO \_\_\_\_\_

HOW MANY:

NUMBER OF VETERANS REFERRED TO DEPARTMENT SERVICE OFFICE: \_\_\_\_\_

NUMBER OF VETERAN CONTACTS: \_\_\_\_\_

SEND REPORTS TO:

**VFW.VBAPHO@VA.GOV**

**FAX: 480-994-3730**

**Mail: VFW SERVICE OFFICE**

**6423 S ASH AVE.**

**TEMPE, AZ 85283**