

VETERANS OF FOREIGN WARS

INFORMATION BULLETIN

July 2021



Department of Arizona
6423 S Ash Ave
Tempe, Arizona 85283
Phone: (480) 941-5258 - Fax: (480) 994-3730
Email: vfwazadj@gmail.com

Larry Williams, Commander
2021 – 2022

VETERANS OF FOREIGN WARS
Department of Arizona

General order No. 1

Series 2021 – 2022

1. In accordance with the Constitution and By-Laws of the Veterans of Foreign Wars of the United States, and having been duly elected and installed as Commander, Department of Arizona, I, Larry Williams, hereby assume responsibility for the Department and establish Headquarters at 6423 S. Ash Ave Tempe, AZ 85283.

Phone (480)941-5258 Fax (480)994-3730.

2. The following Officers having been duly elected and installed at the 101st State Convention held June 19, 2021 at the El Conquistador Resort, Tucson, Arizona will be accorded the recognition due them:

Department Officers

Sr. Vice Commander	Mike Kemery	Post 12043
Jr. Vice Commander	Mark Short	Post 9400
Quartermaster	Hope Blood	Post 1433
Chaplain	Phil Erickson	Post 7968
Judge Advocate	Bill Schaeffler	Post 549
Surgeon	Jim McCormick	Post 9972
Jr. PDC	Jeffrey Eiler	Post 1433

National Council

National Council Member	L. Gene Wood	Post 9400
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District Commanders

District No. 1	Doyle Robertson	Post 2357
District No. 2	Joe Cluck	Post 1709
District No. 3	Mike Pearson	Post 1433
District No. 4	Joe Dora (Suspended)	Post 720
	Brian Ritter Sr. Vice	Post 1760
District No. 5	Ray Gerving	Post 549
District No. 6	Anthony Hernandez	Post 1704
District No. 7	Glenn Hohman	Post 9972
District No. 8	Stephen Knock	Post 9401
District No. 10	Hugues Byrne	Post 1677

Convention Committee

Chairman	Clarence "Shorty" Larson	Post 9972
2 Year	Hugues Byrne	Post 1677
3 Year	Graciela Mariscal	Post 2066
4 Year	Gregory Harrell	Post 549

3. The following appointments are hereby announced.

Adjutant	L. Gene Wood	Post 9400
Assistant Adjutant	Ray Thomas	Post 3632
Chief of Staff	Denis Sommerfield	Post 12043
State Inspector	Janie Miller	Post 12043
Service Officer	Ken Deist	Post 7401

4. All previous appointments having expired are declared null and void.

5. All District Commanders will make written reports to the Department Commander each month on the form provided for this purpose. The District Commanders are also requested to send a copy of the minutes from each of their District Meetings to the Department Commander at the Department Headquarters.

6. Dress code for members of the Council of Administration will be Coat and Tie
With the exception of the Incoming C of A which will be business casual (Commanders Shirt)

7. To prevent scheduling conflicts, all invitations requesting a Department Officer to attend a special function must go through Department Headquarters.

8. All reports will be sent to Department Chairperson by due dates. The District Commanders Report will be sent to Department Headquarters by due date.

9. Every Post will be expected to participate in the following programs during the 2021 - 2022 year: Voice of Democracy, Patriots Pen, Citizenship Education Teacher's Awards, Buddy Poppy, Public Servant Award and Veteran and Military Support.

10. Attention of Commanders is directed to section 703 of the National By-Laws which requires that each officer be bonded with an indemnity company in the sum at least equal to the amount of the liquid assets for which they are accountable.

11. Posts are urged to start planning programs now for the observance of Veterans Day.
12. Attention of Post Commanders is directed to the requirement of a timely filing of Internal Revenue 990 and 990T, where applicable.
13. Attention of Post Commanders is directed to section 1001 (25) of the Manual of Procedure concerning alcoholic beverages in the Post meeting room during the Post meeting: "The presence dispensation and/or consumption of alcoholic beverages or use of smoking/vaping products in VFW meeting rooms during VFW meetings is unacceptable and is prohibited".
14. Attention of Post Commanders is directed to section 218(a)(11), Manual of Procedure, Trustees, which states that Post Trustees shall prepare and submit quarterly through their Post Commander, a Post Trustees' Report of Audit to the Department Quartermaster.
15. Veterans of Foreign Wars reaffirm its commitment to that chartered purpose by first recognizing that in order to end racism within our organization it is not enough to be non-racist/non-discriminatory: we must be proactive.
16. Members are reminded that acts of Sexual Harassment, Racial or Sexual Discrimination, and other conduct prejudicial to good order and discipline or conduct determined to be unbecoming of a member will not be condoned.

By Command of

Larry Williams

Larry Williams, Commander
Department of Arizona

REQUIRED MONTHLY REPORTS

2021-2022

Reminder: Reports Change

(Check Reports at VFWAZ.com, Resources/Reports and Forms)

All Reports are to be sent to the Chairperson and their names and addresses are on each report. Reports are to be sent to the following addresses:

Hospital Reports: Chair: Jim Johnson	Email: vfwazhospitalchair@hotmail.com Mail: Department Hospital Chairman 2319 N. Cortez Rd Apache Junction, AZ 85219 Department Hospital Chair
Service Officer Report: Chair: Ken Deist	Email: vfw.vbapho@va.gov FAX: 602-627-3320 Mail: VFW Regional Office 3333 N. Central Ave, Suite 1049 Phoenix, AZ 85012
Veterans & Military Support: Chair: Tom Judd	Email: tjudd1@frontiernet.net FAX: Mail: Dept VMS Chairman 381 N. 3 rd Ave Show Low, AZ 85901
Chaplain Report: Chair: Phil Erickson	Email: deptchaplain.az@gmail.com Mail: Phil Erickson 1226 N. Hilton Road Apache Junction, AZ 85119
Community Service Report: Chair: Eddie Zazueta	Email: erasmo.zazueta@yahoo.com Mail: Eddie Zazueta PO Box 45 Pinetop, AZ 85935

Breakdown 2021-2022 (as of 30 Jun 21)

Post	City	Prior Year Total	Poppy Cost @ 3 per member	State Delegate Dues
401	AVONDALE	124	\$65.00	\$22.00
285	SURPRISE	95	\$65.00	\$22.00
404	MOHAVE VALLEY	139	\$65.00	\$22.00
541	PRESCOTT	370	\$195.00	\$66.00
549	TUCSON	1179	\$520.00	\$209.00
720	PHOENIX	307	\$130.00	\$55.00
769	QUARTZSITE	287	\$130.00	\$49.50
836	BISBEE	165	\$65.00	\$27.50
1433	GLENDALE	827	\$325.00	\$132.00
1677	CASA GRANDE	458	\$195.00	\$77.00
1704	GLOBE	93	\$65.00	\$22.00
1709	FLAGSTAFF	241	\$130.00	\$44.00
1760	MESA	320	\$130.00	\$60.50
1763	YUMA	292	\$130.00	\$55.00
1796	BLACK CANYON CITY	128	\$65.00	\$22.00
2066	NOGALES	148	\$65.00	\$27.50
2135	PEORIA	324	\$130.00	\$16.50
2190	CHLORIDE	45	\$65.00	\$11.00
2357	BOUSE	142	\$65.00	\$22.00
2364	PINETOP-LAKESIDE	64	\$65.00	\$16.50
2555	GOLDEN VALLEY	143	\$65.00	\$27.50
2767	MAMMOTH	45	\$65.00	\$11.00
3513	SCOTTSDALE	395	\$195.00	\$71.50
3516	KINGMAN	164	\$65.00	\$33.00

Post	City	Prior Year Total	Poppy Cost @ 3 per member	State Delegate Dues
3584	SUPERIOR	61	\$65.00	\$11.00
3632	TEMPE	282	\$130.00	\$55.00
3708	SALOME	43	\$65.00	\$11.00
3713	COOLIDGE	222	\$130.00	\$38.50
3715	PHOENIX	112	\$65.00	\$22.00
4903	TUCSON	412	\$195.00	\$71.50
5990	MARANA	250	\$130.00	\$44.00
6271	BENSON	194	\$130.00	\$33.00
6306	GOLDEN SHORES	128	\$65.00	\$27.50
6310	TOLLESON	368	\$195.00	\$66.00
6739	CAMP VERDE	152	\$65.00	\$27.50
6789	WINDOW ROCK	27	\$65.00	\$5.50
6790	WELLTON	288	\$130.00	\$55.00
7061	PARKER	173	\$130.00	\$33.00
7400	COTTONWOOD	267	\$130.00	\$49.50
7401	CHANDLER	428	\$195.00	\$71.50
7507	FOUNTAIN HILLS	190	\$130.00	\$33.00
7968	APACHE JUNCTION	1188	\$520.00	\$209.00
8053	SUN LAKES	171	\$130.00	\$33.00
8242	YUMA (Y.P.G.)	518	\$260.00	\$93.50
8807	TONTO BASIN	177	\$130.00	\$33.00
8987	EAGAR	106	\$65.00	\$22.00
9399	APACHE JUNCTION	820	\$325.00	\$137.50
9400	SUNNYSLOPE	889	\$390.00	\$143.00

Post	City	Prior Year Total	Poppy Cost @ 3 per member	State Delegate Dues
9401	LAKE HAVASU CITY	724	\$325.00	\$126.50
9632	PAGE	69	\$65.00	\$16.50
9833	DOLAN SPRINGS	118	\$65.00	\$22.00
9907	SHOW LOW	376	\$195.00	\$71.50
9972	SIERRA VISTA	2420	\$975.00	\$423.50
9977	ARIZONA SUNSITES	99	\$65.00	\$22.00
10005	BULLHEAD CITY	571	\$260.00	\$99.00
10015	TUCSON	79	\$65.00	\$16.50
10188	TUCSON	319	\$130.00	\$55.00
10227	PRESCOTT VALLEY	374	\$195.00	\$71.50
10254	THREE POINTS	106	\$65.00	\$22.00
10385	THATCHER	73	\$65.00	\$16.50
10386	KINGMAN	235	\$130.00	\$44.00
10726	PARKER DAM	125	\$65.00	\$27.50
11014	MEADVIEW	135	\$65.00	\$27.50
12031	ANTHEM	73	\$65.00	\$16.50
12043	MARICOPA	234	\$130.00	\$33.00
12098	BUCKEYE	89	\$65.00	\$16.50
12128	WILLIAMS	47	\$65.00	\$11.00

Prior Year Total: This is your prior year membership according to National "Mem Stats". It is used for all calculations

State Delegate Dues: This is your delegate cost to Dept. # of members ÷ 30 rounded up x \$5.50 = Dues. District dues are to be paid to your District QM

Poppy Cost to Post: Each Post must buy 3 poppies per member for All-State eligibility / 5 per member for All-American eligibility.

Poppies must be ordered in groups of 500 @ \$65 per 500. Total is based on Prior Year Total. Use order form on state website
QM Bond: \$4.00 per \$1000 of liquid assets. Must be paid before Sept. 1, 2021

Veterans & Military Support: Any donation will be accepted for extra points towards All-State. \$100 minimum is required by National to be considered for All-American. Must be paid online (do not send to Department) at: <https://heroes.vfw.org/page/22950/donate/1>

To obtain extra points towards All-State recognition, the Department will be accepting donations for the AZ Cottage (National Home), AZ VFW Charities and AZ VFW Service Office here at HQS. See All-State Post and District Criteria in the 2021-22 state roster book.

For Dept payments, if paying with one check, please attach a note with a breakdown of how much for each item.

Please make all checks payable to: VFW Dept. of AZ and Mail to:

VFW Dept of AZ, 6423 S. Ash Ave, Tempe, AZ 85283 Questions?? Email: vfwazadj@gmail.com or call: 480-941-5258

Membership as of
June 30, 2021

Post	Dist	Life	New	Reinst	Cont	Total	Prior	Percent	Div	City	N/R LM	Need
40	3	96	2	1	25	124	124	100.00%	7	AVONDALE	0	0
285	3	77	1	0	17	95	118	80.50%	7	SURPRISE	0	23
404	8	98	12	0	30	140	131	106.87%	7	MOHAVE VALLEY	3	-9
541	2	307	3	4	56	370	370	100.00%	3	PRESCOTT	0	0
549	5	975	59	13	132	1179	1143	103.14%	1	TUCSON	18	-36
720	4	240	7	3	57	307	334	91.91%	4	PHOENIX	3	27
769	1	216	5	7	59	287	282	101.77%	4	QUARTZSITE	5	-5
836	7	99	2	19	44	164	158	103.79%	6	BISBEE	1	-6
1433	3	573	34	106	113	826	801	103.12%	2	GLENDALE	12	-25
1677	10	315	19	11	109	454	401	113.21%	3	CASA GRANDE	10	-53
1704	6	76	1	1	15	93	92	101.08%	8	GLOBE	1	-1
1709	2	178	2	3	58	241	235	102.55%	5	FLAGSTAFF	0	-6
1760	4	244	14	5	55	318	316	100.63%	4	MESA	3	-2
1763	1	236	13	2	40	291	290	100.34%	4	YUMA	4	-1
1796	4	95	5	2	26	128	128	100.00%	7	BLACK CANYON CITY	0	0
2066	7	111	2	26	9	148	144	102.77%	6	NOGALES	0	-4
2135	3	248	3	0	73	324	320	101.25%	4	PEORIA	0	-4
2190	8	30	1	0	14	45	45	100.00%	11	CHLORIDE	0	0
2357	1	112	2	3	25	142	142	100.00%	7	BOUSE	4	0
2364	6	36	0	3	25	64	63	101.58%	10	PINETOP-LAKESIDE	1	-1
2555	8	101	4	2	36	143	134	106.71%	7	GOLDEN VALLEY	3	-9
2767	5	28	4	0	13	45	42	107.14%	11	MAMMOTH	0	-3
3513	4	347	5	2	41	395	481	82.12%	3	SCOTTSDALE	3	86
3516	8	121	6	3	34	164	163	100.61%	6	KINGMAN	0	-1
3584	10	43	2	10	6	61	57	107.01%	10	SUPERIOR	1	-4
3632	4	229	1	1	51	282	305	92.45%	4	TEMPE	0	23
3708	1	39	3	0	1	43	43	100.00%	11	SALOME	0	0
3713	10	118	28	4	72	222	184	120.65%	6	COOLIDGE	2	-38
3715	3	100	0	0	12	112	120	93.33%	7	PHOENIX	0	8
4903	5	337	14	3	58	412	407	101.22%	3	TUCSON	4	-5
5990	5	190	4	1	55	250	245	102.04%	5	MARANA	3	-5
6271	7	147	5	11	31	194	189	102.64%	5	BENSON	3	-5
6306	8	103	4	1	19	127	124	102.41%	7	GOLDEN SHORES	1	-3
6310	3	323	1	0	44	368	366	100.54%	3	TOLLESON	3	-2
6739	2	108	1	2	41	152	162	93.82%	6	CAMP VERDE	0	10
6789	2	18	2	0	7	27	26	103.84%	11	WINDOW ROCK	0	-1
6790	1	238	2	5	42	287	285	100.70%	4	WELLTON	4	-2
7061	1	148	1	2	22	173	172	100.58%	6	PARKER	1	-1
7400	2	196	3	0	68	267	266	100.37%	4	COTTONWOOD	1	-1
7401	10	331	22	7	68	428	424	100.94%	3	CHANDLER	4	-4
7507	4	151	6	2	31	190	185	102.70%	5	FOUNTAIN HILLS	4	-5
7968	10	777	68	18	323	1186	1136	104.40%	1	APACHE JUNCTION	19	-50
8053	10	119	0	1	51	171	169	101.18%	6	SUN LAKES	0	-2
8242	1	427	7	4	80	518	515	100.58%	3	YUMA (Y.P.G.)	9	-3
8807	6	132	1	1	43	177	176	100.56%	6	TONTO BASIN	1	-1
8987	6	99	0	0	7	106	108	98.14%	8	EAGAR	0	2

Membership as of
June 30, 2021

Post	Dist	Life	New	Reinst	Cont	Total	Prior	Percent	Div	City	N/R LM	Need
9399	10	560	27	5	228	820	820	100.00%	2	APACHE JUNCTION	7	0
9400	4	661	70	60	96	887	863	102.78%	2	SUNNYSLOPE	13	-24
9401	8	557	10	7	150	724	695	104.17%	3	LAKE HAVASU CITY	6	-29
9632	2	63	0	1	5	69	69	100.00%	9	PAGE	0	0
9833	8	111	3	0	4	118	115	102.60%	7	DOLAN SPRINGS	0	-3
9907	6	295	9	2	70	376	403	93.30%	3	SHOW LOW	3	27
9972	7	2033	70	166	147	2416	2387	101.21%	1	SIERRA VISTA	24	-29
9977	7	89	0	0	10	99	97	102.06%	8	ARIZONA SUNSITES	0	-2
10005	8	475	11	5	80	571	557	102.51%	3	BULLHEAD CITY	5	-14
10015	5	63	2	0	14	79	79	100.00%	9	TUCSON	1	0
10188	5	259	0	0	60	319	311	102.57%	4	TUCSON	0	-8
10227	2	305	13	1	55	374	356	105.05%	3	PRESCOTT VALLEY	9	-18
10254	5	91	0	1	14	106	106	100.00%	8	THREE POINTS	0	0
10385	7	51	0	12	10	73	72	101.38%	9	THATCHER	0	-1
10386	8	150	11	3	71	235	269	87.36%	4	KINGMAN	3	34
10726	8	108	1	0	16	125	131	95.41%	7	PARKER DAM	1	6
11014	8	93	2	1	39	135	134	100.74%	7	MEADVIEW	3	-1
12031	4	54	0	1	18	73	74	98.64%	9	ANTHEM	0	1
12043	10	108	8	0	118	234	228	102.63%	5	MARICOPA	3	-6
12098	3	70	0	5	14	89	88	101.13%	8	BUCKEYE	1	-1
12128	2	35	5	0	7	47	45	104.44%	11	WILLIAMS	0	-2
15003	99	2155	182	55	597	2989	3161	94.55%	1	SCOTTSDALE	57	172
State	100	17718	805	614	4061	23198	23181	100.07%		STATE	267	-17
Dist	1	1416	33	23	269	1741	1729	100.69%	4	DIST 1	27	-12
Dist	2	1210	29	11	297	1547	1529	101.17%	4	DIST 2	10	-18
Dist	3	1487	41	112	298	1938	1937	100.05%	4	DIST 3	16	-1
Dist	4	2021	108	76	375	2580	2686	96.05%	3	DIST 4	26	106
Dist	5	1943	83	18	346	2390	2333	102.44%	3	DIST 5	26	-57
Dist	6	638	11	7	160	816	842	96.91%	6	DIST 6	6	26
Dist	7	2530	79	234	251	3094	3047	101.54%	3	DIST 7	28	-47
Dist	8	1947	65	22	493	2527	2498	101.16%	3	DIST 8	25	-29
Dist	10	2371	174	56	975	3576	3419	104.59%	2	DIST 10	46	-157
Dist	99	2155	182	55	597	2989	3161	94.55%	3	MAL	57	172
State	100	17718	805	614	4061	23198	23181	100.07%		STATE	267	-17

Fifty Six (56) Posts , Seven (7) Districts and the Department of Arizona are 100% in membership



Humana



UNITING TO COMBAT HUNGER 2021: A CALL TO ACTION

The **VFW** and **Humana** need YOUR help in our Uniting to Combat Hunger (UTCH) campaign fight against food insecurity. Defined as a lack of consistent access to enough food for every person in a household to live an active, healthy life, food insecurity is a problem that affects 1 in 8 people in America and 1 in 4 Iraq and Afghanistan veterans.

OUR 2021 GOAL IS TO HELP PROVIDE 1 MILLION MEALS*!

In the spirit of the VFW's proud tradition of community service, please join us in meeting this challenge. Due to pandemic and social distancing guidelines making it difficult to hold food drives or fresh food harvesting gleanings, this year we have teamed up with Feeding America[®], the nation's largest domestic hunger-relief organization, to raise donations for local **Feeding America member food banks**. Every dollar donated to Feeding America helps provide at least 10 meals to people facing hunger!

HELPING PEOPLE FACING HUNGER IS EASY. HERE IS HOW TO GET STARTED:

- 1. Discuss and organize the UTCH campaign with your Post/Auxiliary.**
- 2. Visit vfw.org/UTCH for promotional materials and resources.**
- 3. Reach out to your local Humana office (humana.com/medicare/marketpoint-locations) to partner with their employees.**
- 4. Find the nearest Feeding America member food bank at feedingamerica.org/find.**
- 5. Coordinate a UTCH fundraising campaign with your local Feeding America member food bank and Humana office. Online donations can be made at feedingamerica.org/UTCH.**
- 6. Promote the campaign on social media and encourage community members to participate.**

By raising money for UTCH, your Post or Auxiliary may also qualify to receive funding through a UTCH Matching Grant! These grant funds can be used by your Post or Auxiliary wherever the need is greatest. For more information, visit vfw.org/UTCHGrant.

Together we can make a meaningful and positive difference. Your involvement directly strikes a knock-out blow against hunger. Questions? Contact the VFW Foundation at 816.968.1124 or foundation@vfw.org.

**One million meal equivalent includes financial donations raised by UTCH 6/1/2021-12/31/2021 using national and local food bank meal equivalent calculations. National meal claim: \$1 helps provide at least 10 meals secured by Feeding America[®] on behalf of local member food banks.*

JOIN THE FIGHT AGAINST FOOD INSECURITY.



UNITING TO COMBAT HUNGER (UTCH) LIMITED MATCHING GRANT

The VFW is partnering with Humana to offer unrestricted grants to VFW Posts and Auxiliaries that engage a VFW corporate partner to raise money for Feeding America®. For every \$1 raised by a VFW Post/Auxiliary to support their local Feeding America member food bank, the VFW Foundation will provide a \$.50 (fifty cent) match to be used by the Post/Auxiliary. A minimum of \$500 must be raised for the local food bank to qualify for the matching grant. Alternatively, a donation may be made directly to Feeding America at www.feedingamerica.org/utch. (Example #1: Post/Auxiliary raises \$500 for local Feeding America food bank, Foundation awards unrestricted grant of \$250 to Post/Auxiliary. Example #2: Post/Auxiliary raises \$10,000 for local Feeding America food bank, Foundation awards unrestricted grant of \$5,000 to Post/Auxiliary.) Grants will be awarded on a first come, first serve basis. The budget for this program is \$50,000, and once the funding is exhausted the grant program will end. Your local Feeding America member food bank can be found using this link: <https://www.feedingamerica.org/find-your-local-foodbank>

UTCH GRANT GUIDELINES

1. UTCH grants are restricted to VFW Posts and Auxiliary Posts. A Post and its Auxiliary may both make requests but proof of spending will only count toward one request. For instance, Post 1234 may not provide the same tax receipt(s) from a food bank that Auxiliary 1234 did. Alternatively, a Post and Auxiliary may submit a joint request by indicating this on the application form. Funds will be split evenly between the Post and Auxiliary if a joint request is submitted.
2. UTCH grants are restricted to VFW Posts and Auxiliaries. Other VFW entities are ineligible.
3. This special grant that ends August 1, 2021, or when all grant funds have been exhausted.
4. Applicants must partner with a local branch of a VFW National corporate partner. Eligible partners include: Humana, Sport Clips, Walgreens, Burger King, and Ace Hardware. A full list of partners can be found at: vfw.org/grants-supporters. The partnership must involve direct collaboration between the Post or Auxiliary and the partner. For example, Post 1234 collected donations outside of a Sport Clips store with the consent and support of the store's staff, or, Post 1234 members and local Humana staff held a fundraising event for an eligible food bank at their Post home.
5. **This is a retroactive grant; Applicants will submit their request after their project has been completed.**
6. For every dollar raised for your local Feeding America food bank (you must raise a minimum of \$500 to qualify), the VFW Foundation will provide a \$.50 match to your Post or Auxiliary (up to \$5,000). For example, if you raise \$5,000 for the local Feeding America food bank, or made a donation through the Feeding America website, your Post/Auxiliary will receive \$2,500 in unrestricted funding. **The maximum amount for a grant back to the Post or Auxiliary is \$5,000.**
7. The grant that the Post or Auxiliary receives from the Foundation may be utilized by the Post or Auxiliary for any purpose, so long as it is in accordance with VFW By-laws. For instance, funds could be used to pay Post rent or mortgage expenses, repair the Post building, provide additional community outreach, pay Post employees, hold a members' dinner, etc.
8. VFW Posts and Auxiliaries must provide proof that the donation was made to a local Feeding America food bank or through the website; for example, a photocopy of a cancelled check made out to the food bank, a receipt or donation letter from the affiliate, etc. The exact donation amount must be specified on any such documentation. Supporting documentation must be provided at the time of submission.
9. The VFW Foundation reserves the right to make changes to the application procedure at any time.

Please see the next page for the application form. If you have questions or need additional information, please contact Jason Couch at 816-968-1174 or at jcouch@vfw.org.

VFW FOUNDATION

406 W. 34th Street Office 816.968.1128
Kansas City, MO 64111 Fax 816.968.2789

foundation@vfw.org
www.vfwfoundation.org

UTCH Limited Matching Grant Application Form

Record your responses in the spaces provided. You must complete all fields to be considered for this grant. Where indicated, use personal phone numbers, not a general Post phone number.

Post or Auxiliary Number _____

Is the applicant a VFW Post, VFW Auxiliary Post or is this a joint request? _____

Please provide the address of your Post home:

Street Address _____

City _____ State ____ Zip _____

Post Phone Number _____

Grant Contact Person Name Jason Couch

Grant Contact Person Position (Member or Officer Position) VFW Humana Foundation

Contact Personal Phone Number (816) 968-1128 Email jcouch@vfw.org

Post Commander's Name _____

Personal Phone Number _____ Email Address _____

Post Quartermaster's Name _____

Phone Number _____ Email Address _____

Name of Food Bank Donated to _____

Amount of Donation to Feeding America Food Bank _____

VFW Corporate Partner Engaged _____

Describe your collaboration with your partner and your project:

Signature of Post Quartermaster _____ Date Signed _____

Once you have completed the above fields, please print and scan this form. You will then need to send this completed form along with proof of donation to your Feeding America local food bank in an email to jcouch@vfw.org. Applications will not be accepted via regular mail or fax.



VETERANS OF FOREIGN WARS.

NO ONE DOES MORE FOR VETERANS.

Veterans of Foreign Wars Dept. of Arizona

6423 S Ash Ave Tempe, AZ 85283

Phone: 480-941-5258 Fax: 480-994-3730

TAX ID 86-0076886

Jeff these are the winners from Buddy Poppy at Convention.

Category 1	First place	Dist 8	404	Mohave Valley
	Second place	Dist 8	11014	Meadview

Category 2	First place	Dist 8	10005	Bullhead City
	Second place	Dist 4	3632	Tempe
	Third place	Dist 1	769	Quartzsite

Category 3	First place	Dist 10	3713	Coolage
	Second place	Dist 8	10005	Bullhead City
	Third place	Dist 8	9401	Havasu City

Sorry tp be so slow.. internet issues..

Tom T. vonAhlefeld
Buddy Poppy Chairman



**VFW Auxiliary
VFW Members Welcome**

“Preparing for 2021-2022”

July 17, 2021

9:00 am to 3:00 pm

**Show Low National Guard Armory
3600 E. Deuce of Clubs**

**Lite lunch will be provided for donation.
Programs * MALTA * Project Reports
Circle of Excellence * Membership
Program Activity Reports**

**Hotel Info - Days Inn 480 W. Deuce of Clubs
\$99.50 + tax Call hotel directly 928.537.4356
Deadline - July 6 Code: VFW Auxiliary**

*Please call 520.307.7940 or email Kim Sloan
(auxvfwarizona@msn.com) with expected attendance
from your Post and Auxiliary.*



VFW POST 549 & WOMEN WARRIORS
1ST ANNUAL DANGEROUS DAN'S
TEXAS HOLD EM POKER TOURNAMENT
SATURDAY JULY 31, 2021 AT NOON

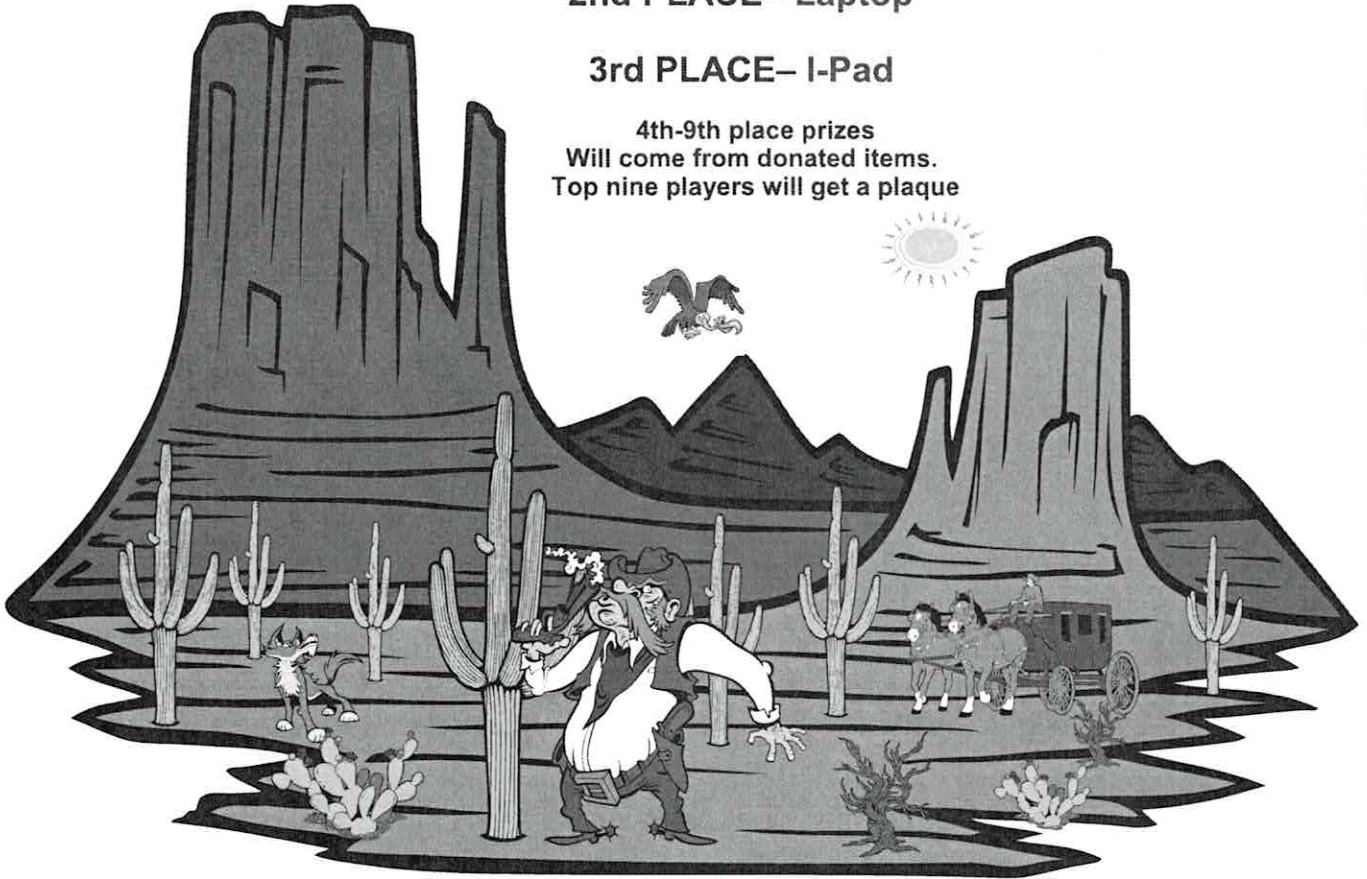


1st PLACE- 65" Smart TV

2nd PLACE- Laptop

3rd PLACE- I-Pad

4th-9th place prizes
 Will come from donated items.
 Top nine players will get a plaque



SUGGEST DONATION BUY-IN \$50.00
SUGGESTED DONATION REBUY \$25.00
THERE WILL BE A LIMIT OF 2 REBUYS PER PERSON (NO REBUYS AFTER 1ST COLOR UP)
AT THE DOOR SUGGESTED DONATION BUY-IN \$60 SUGGESTED DONATION RE-BUYS \$35
THE DAY OF THE TOURNAMENT

BRING A HYGIENE PRODUCTOR OR PET FOOD. THIS WILL HELP STOCK THE SHELF FOR THE WOMEN WARRIORS. GET AN EXTRA 5000 IN CHIPS.

RAFFLE & GREAT DOOR PRIZE

ORDER ANY WELL DRINK, BEER DRAFT OR BOTTLE, SODA, THE COST WILL BE \$6.00 (ONE TIME ONLY) AND GET AN EXTRA 5000 IN CHIPS

ORDER FOOD FROM ARE WINGS AND THINGS MENU FOR AT LEAST \$6.00 AND GET AN EXTRA 5000 IN CHIPS.

THIS YEARS POKER TOURNAMENT WILL HAVE A WILD WEST THEME! COME DRESSED HAS A COWBOY, COWGIRL OR RIVERBOAT GAMBLER, OR A SALOON GIRL ETC. WE WILL ASK THE PLAYERS TO PICK THE WINNERS THE BEST MALE & BEST FEMALE COSTUME WINNERS EACH WILL WIN \$50.

GET YOUR TICKET FROM THE BARTENDER STARTING JUNE 20, 2021

Bonds

Section 703 (Bonds) of the National By-Laws states:

“Each officer accountable for funds or property pursuant to any provision of these bylaws shall be bonded with an indemnity company as surety in a sum at least equal to the amount of the liquid assets for which, so far as can be anticipated, they may be Accountable. The bond premium shall be paid from the funds of the Veterans of Foreign Wars of the United States, Department, District, County Council or Post, as the case may be, to which each officer is accountable.

The bonds of such accountable officers, in amount and as to surety, shall be approved by the respective units and held by the respective Commanders. The Commander of each unit shall be responsible for the proper and adequate bonding of all accountable officers in their unit.”

In short, Quartermasters are the keepers of funds for your Post or Districts. If there is a second person who has access to the funds in the absence of the Quartermaster, then they need to be bonded as well for the amount of liquid assets that they have access to. Most of the time, the Commanders have this signature authority.

Below, are the new applications for bonds for the 2021-2022 year.

1. Applications for QMs, Commanders or others: this application is almost identical to last years, however, instructions from the bonding company states that the form MUST be filled out completely. Post Annual Income and any Losses over the past three years need to be filled along with the base information. All bonds must be processed through Department Headquarters. The cost is \$4.00 per thousand dollars. Bond deadline is September 1, 2021.

2. Applications for Employee Bonds (Canteen/Bar Managers, Asst Managers, etc.): Basically the same rules apply. Applications MUST be completely filled out. If not, then they will be returned to you. If your Canteen Manager is being replaced, then a new application must be sent in identifying the person being replaced. The cost is \$7.00 per thousand dollars. Again, September 1, 2021 is the deadline.



DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
 TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Application for VFW Accountable Officers Crime Coverage

August 1, 2021

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a schedule bond for the bonding of Department and Post Accountable Officers. This bond runs for a year – from September 1 to August 31 – premium payments are made on that basis. All bonds expire on August 31 and premium for New Year is due on September 1.

Any unit may decide whether it prefers to take out a bond with some other surety company or have its funds protected by the Department Headquarters schedule bond. But the matter should be given prompt attention because if your Accountable Officer had previously been bonded through the National Headquarters, **a new premium payment is required by September 1, 2021 and delinquent after this date.**

IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2021, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.

COVERAGES OF THE POLICY REQUIRE THAT:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each “employee and/ or volunteer”.

If the above is not complied with, the Surety Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.

2. The Surety Company will not pay for loss resulting from any unauthorized advances made by an “employee” to any member for delinquent dues and assessments.

3. “Employee” means any duly elected position or any appointed officer as listed in the policy schedule.

4. **POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS. Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.**

THIS BOND IS ONLY FOR THE YEAR SEPTEMBER 1, 2021 TO AUGUST 31, 2022.

The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2022.

RETURN THIS APPLICATION WITH YOUR PREMIUM CHECK PAYABLE TO YOUR DEPARTMENT HEADQUARTERS

Post # and State

I hereby apply for A1. Employee/Volunteer Theft (Bond) in the amount of \$ _____, for the position of _____. For the year from September 1, 2021 through August 31, 2022.

Number of Persons Bonded: 1 Number of Locations: 1 Post Annual Income: \$ _____ Dated: _____

Has the post had any bond losses over the past three years? _____
 If yes, provide a description with date and amount of loss on a separate sheet.

DEADLINE FOR BONDING IS SEPTEMBER 1, 2021 – AFTER THIS DATE YOU WILL BE DELIQUENT AND NOT IN COMPLIANCE WITH THE VFW BY-LAWS.

QM or Commander or Adjutant or Sr. Vice Signature

Phone Number

Street Address and City



Tallman Insurance

A.1 Employee/Volunteer Theft (Dishonesty Bond)
VFW APPLICATION FOR CLUB EMPLOYEES &
BINGO TO BE COMPLETED BY BONDED
INDIVIDUAL

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Bond Term: October 1, 2021 to September 30, 2022

1. a) Name of Post _____ Post # _____

b) Post Address _____

2. a) Name of Person to be Bonded _____

3. Position to be Bonded _____ Bond Requested \$ _____

4. Number of Persons Bonded 1

5. Number of Locations 1

6. Post Annual Income _____

7. Has the post had any bond losses over the past three years? _____
If Yes, provide a description along with the date and amount of loss.

8. a) Have you ever been bankrupt or insolvent? _____

b) If yes, please give details in a separate confidential letter to the Insurance Company

9. a) Have you ever been convicted of a felony or misdemeanor? (Other than Traffic Violations) _____

b) If yes, explain _____

IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 10-1-2021, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.

If this is a replacement for a current position bonded, please advise what person you are replacing

Signed this _____ day of _____, _____
(day) (month) (year)

Signature: Person to be Bonded _____

VETERAN AND MILITARY SUPPORT - 2021-2022

Post	Dist	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr
769	1	0											
1763	1												
2357	1	X											
3708	1												
6790	1												
7061	1												
8242	1	0											

541	2												
1709	2	X											
6739	2												
6789	2												
7400	2												
9632	2												
10227	2	0											
12128	2												

40	3												
285	3	X											
1433	3												
2135	3	0											
3715	3	0											
6310	3	X											
10695	3												
12098	3												

720	4	X											
1760	4												
1796	4												
3513	4												
3632	4												
7507	4	X											
9400	4	X											
12031	4	0											

549	5												
2767	5	0											
4903	5	0											
5990	5	0											
10015	5	X											
10188	5	X											
10254	5												

Post	Dist	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr
1704	6	0											
2364	6	X											
8807	6												
8987	6	0											
9907	6	X											

836	7												
2066	7												
6271	7	0											
9972	7	X											
9977	7	0											
10385	7												

404	8	0											
2190	8	X											
2555	8												
3516	8	X											
6306	8												
9401	8	0											
9833	8	0											
10005	8	X											
10386	8												
10726	8	0											
11014	8	0											

1677	10	X											
3584	10												
3713	10	0											
7401	10	0											
7968	10	X											
8053	10	X											
9399	10	X											
12043	10	X											

NOTE:

1. Block Empty = No Report
2. Block has 0 = Wrong Form/No Info/or
No Activity BUT Report is Accepted
3. Block has X = Report is Accepted

**District Meetings
2021-2022**

Dist	Date & Time	Post & Location	Day	C	Sr	Jr	JA	Sur	Chap
1									
a	Sept 26, 11am	Post 7061, Parker	Sun	x	x		x	x	x
b	Nov 21, 11am	Post 6790, Wellton	Sun	x	x				
c	Feb 20, 11am	Post 8242, Yuma	Sun	x		x		x	
d	Apr 24, 11am	Post 2357, Bouse	Sun		x		x		x
2									
a	July 17, 11am	Post 1709, Flagstaff	Sat				x		
b	Oct 16, 11am	Post 10227, Prescott Valley	Sat		x		x		
c	Dec 11, 11am	Post 7400, Cottonwood	Sat	x		x		x	
d	Apr 23, 10am	Post 1709, Flagstaff	Sat		x			x	x
3									
a	July 10, 10am	Post 1433, Glendale	Sat		x	x	x		
b	Oct 09, 10am	Post 12098, Buckeye	Sat	x					
c	Jan 29, 10am	Post 12098, Buckeye	Sat		x		x	x	x
d	Apr 30, 10am	Post 1433, Glendale	Sat			x		x	
4									
a	Aug 8, 10am	TBA	Sun		x	x	x		
b	Nov 14, 10am	TBA	Sun						x
c	Jan 16 10am	TBA	Sun				x		
d	Apr 24, 10am	TBA	Sun			x			
5									
a	July 24, 10am	Post 4903, Tucson	Sat		x		x		
b	Oct 23, 10am	Post 10254, Three Points	Sat					x	x
c	Jan 22, 10am	Post 5990, Marana	Sat		x			x	
d	Apr 23, 10am	Post 549, Tucson	Sat	x		x	x		
6									
a	July 24, 11am	Post 9907, Show Low	Sat	x				x	
b	Oct 09, 11am	Post 8987, Eager	Sat		x		x		x
c	Jan 15, 11am	Post 8807, Tonto Basin	Sat	x				x	
d	Apr 09, 11am	Post 1704, Globe	Sat	x	x	x	x		
7									
a	July 18, 10am	Post 2066, Nogales	Sun	?				x	
b	Oct 17, 10am	Post 836, Bisbee	Sun		x		x		
c	Jan 16, 10:00	Post 6271, Benson	Sun	x		x			x
d	Apr 24, 10am	Post 9972, Sierra Vista	Sun		x			x	
8									
a	July 11, 11am	Post 9833, Dolan Springs	Sun	x	x		x		
b	Oct 17, 11am	Post 2555, Golden Valley	Sun			x		x	
c	Jan 16, 11am	Post 10726, Parker Dam	Sun		x			x	
d	Apr 24, 11am	Post 9401, Lake Havasu	Sun	x			x		x
10									
a	July 18, 10am	Post 9399, Apache Junction	Sun	x	x				x
b	Oct 17, 10am	Post 12043, Maricopa	Sun	x					
c	Jan 16, 10am	Post 1677, Casa Grande	Sun			x	x		
d	Apr 10, 10am	Post 1677, Casa Grande	Sun	x	x		x	x	x
Dist	Date & Time	Post & Location	Day	C	Sr	Jr	JA	Sur	Chap

**PLANNING CALENDAR
DEPARTMENT OF ARIZONA
SCHEDULE OF MEETINGS AND EVENTS**
(Subject to Change)

2021

July	10	District 3 Meeting, 10am	Post 1433, Glendale
	10	Dist 10 Dinner Social	Post 7968, Apache Junction
	11	District 8 Meeting, 11am	Post 9833, Dolan Springs
	17	District 2 Meeting, 11am	Post 1709, Flagstaff
	18	District 7 Meeting, 10am	Post 2066, Nogales
	18	District 10 Meeting, 10am	Post 9399, Apache Junction
	24	District 5 Meeting, 10am	Post 4903, Tucson
	24	District 6 Meeting, 11am	Post 9907, Show Low
	7/31-8/3	National Convention	Kansas City, MO
Aug	08	Dist 4 Meeting, 10am	TBA
Sept	18	MOC Stake Dinner	Prescott, VA
	24-25	Fall Conference	Show Low Elks
	26	C of A	Post 9907, Show Low
	26	District 1 Meeting, 11am	Post 7061, Parker
Oct	09	District 3 Meeting, 10am	Post 12098, Buckeye
	09	District 6 Meeting, 11am	Post 8987, Eager
	09	Dist 10 Dinner Social	Post 9399, Apache Junction
	16	District 2 Meeting, 11am	Post 10227, Prescott Valley
	17	District 7 Meeting, 10am	Post 836, Bisbee
	17	District 8 Meeting, 11am	Post 2555, Golden Valley
	17	District 10 Meeting, 10am	Post 12043, Maricopa
	24	District 5 Meeting, 10am	Post 10254, Three Points
Nov	4-7	Western Conference	Sparks, NV
	14	District 4 Meeting, 10am	TBA
	21	District 1 Meeting, 11am	Post 6790, Wellton
Dec	11	District 2 Meeting, 11am	Post 7400, Cottonwood

2022

Jan	7-8	Winter Conference VOD/PP	Sheraton Phoenix Crescent
	9	C of A	Sheraton Phoenix Crescent
	15	District 6 Meeting, 11am	Post 8807, Tonto Basin

	16	District 4 Meeting, 10am	TBA
	16	District 7 Meeting, 10am	Post 6271, Benson
	16	District 8 Meeting, 11am	Post 10726, Parker Dam
	16	District 10 Meeting, 10am	Post 1677, Casa Grande
	22	District 5 Meeting, 10am	Post 5990 Marana
	22	Dist 10 Dinner Social	Post 3713, Coolidge
	29	District 3 Meeting, 10am	Post 12098, Buckeye
Feb	20	District 1 Meeting, 11am	Post 8242, Yuma
Apr	02	Dist 10 Dinner Social	Post 9399, Apache Junction
	09	District 6 Convention, 11am	Post 1704, Globe
	10	District 10 Convention, 10am	Post 1677, Casa Grande
	23	District 2 Convention, 11am	Post 1709, Flagstaff
	23	District 5 Convention, 10am	Post 549, Tucson
	24	District 4 Convention, 10am	TBA
	24	District 1 Convention, 11am	Post 2357, Bouse
	24	District 7 Convention, 10am	Post 9972, Sierra Vista
	24	District 8 Convention, 11am	Post 9401, Lake Havasu City
	30	District 3 Convention, 10am	Post 1433, Glendale
May	31-6/4	State Convention	Scottsdale Plaza Resort
June	1-4	State Convention	Scottsdale Plaza Resort
	5	C of A	Scottsdale Plaza Resort

2022

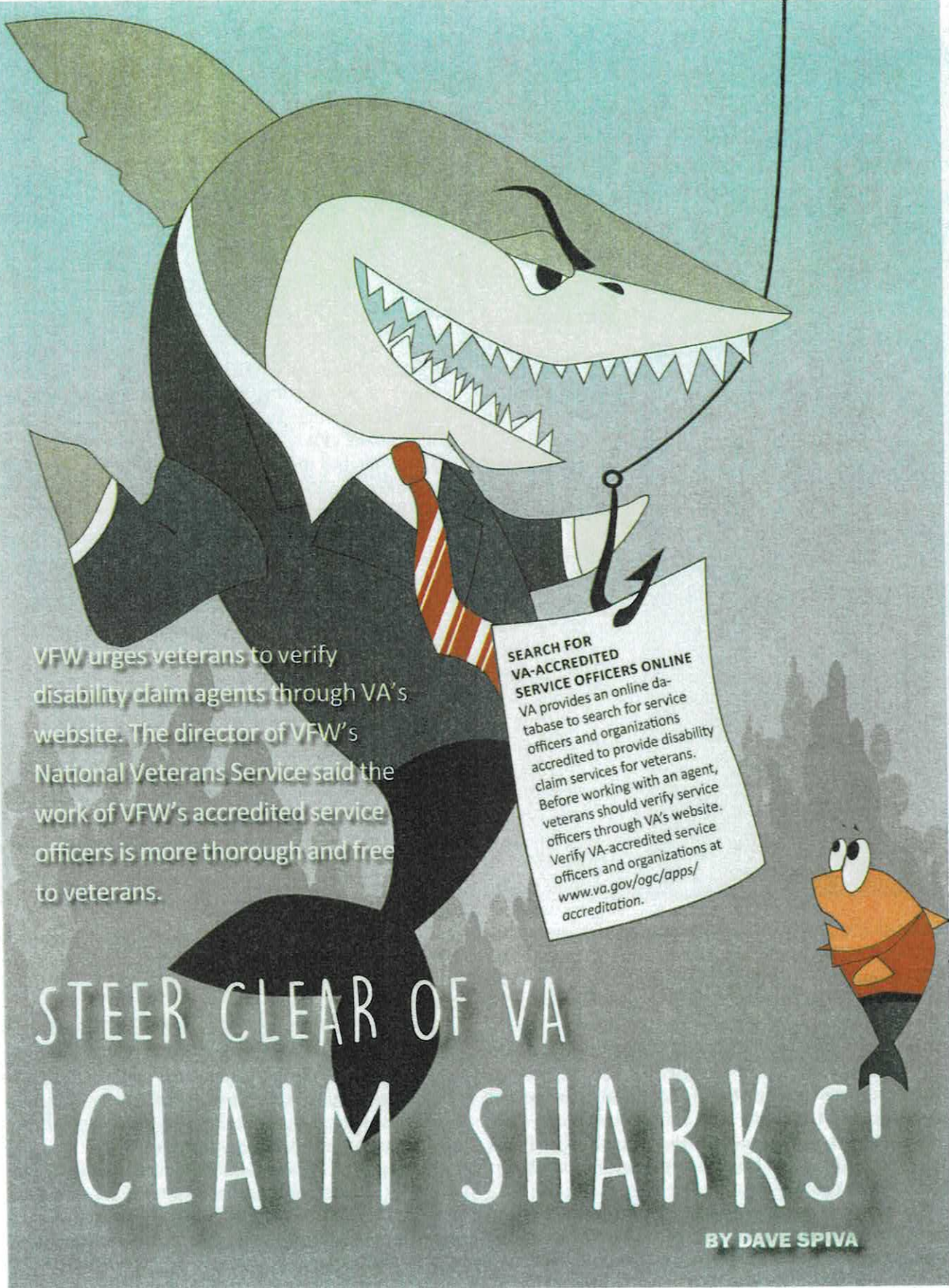
July	16-21	National Convention	Kansas City, MO
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2023

July	22-27	National Convention	Phoenix, AZ
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2024

July	27-Aug 1	National Convention	Louisville, KY
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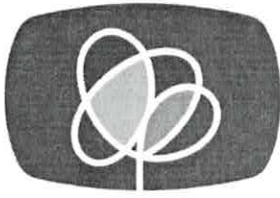


VFW urges veterans to verify disability claim agents through VA's website. The director of VFW's National Veterans Service said the work of VFW's accredited service officers is more thorough and free to veterans.

SEARCH FOR VA-ACCREDITED SERVICE OFFICERS ONLINE
VA provides an online database to search for service officers and organizations accredited to provide disability claim services for veterans. Before working with an agent, veterans should verify service officers through VA's website. Verify VA-accredited service officers and organizations at www.va.gov/ogc/apps/accreditation.

STEER CLEAR OF VA 'CLAIM SHARKS'

BY DAVE SPIVA



VFW NATIONAL HOME FOR CHILDREN

The VFW National Home is in need of a second 4 x 4 Truck with a snow plow



Our goal is to raise approximately \$43,000

Please send checks to:

**MOC Supreme Hdqts
Attn: Gary Dressel
604 Braddock Ave.
Turtle Creek, PA 15145**

**Please be sure to write "Cootie snow plow" in the check memo
Direct any questions to 2021-22 Supreme NHC Don Lynch
847-436-4833**

***Any excess funds raised will be put into the Transportation Fund for vehicle maintenance.**

DID YOU FILE A CLAIM AGAINST PURDUE PHARMA AS PART OF ITS BANKRUPTCY PROCEEDING? DO YOU HAVE A CLAIM AGAINST PURDUE PHARMA'S OWNERS?

A Hearing to Consider Confirmation of the Chapter 11 Plan May Affect Your Rights.

CONFIRMATION HEARING AUGUST 9, 2021

WHAT IS THIS ABOUT?

On June 3, 2021, as part of Purdue Pharma L.P.'s bankruptcy proceedings, the United States Bankruptcy Court for the Southern District of New York entered an order called the "**Disclosure Statement Order**" that:

- (a) Authorized Purdue Pharma L.P. and its affiliated debtors and debtors in possession to solicit acceptances of the *Fifth Amended Joint Chapter 11 Plan of Reorganization of Purdue Pharma L.P. and Its Affiliated Debtors*, which includes (a) releases of any actual or potential claims against Sackler family members, and certain other individuals and related entities, relating to Purdue Pharma L.P. and its affiliated debtors (including Purdue prescription opioids, like OxyContin, or other prescription opioids manufactured or sold by Purdue); and (b) an injunction requiring that certain claims against the released parties be asserted only against trusts established under the plan;
- (b) Approved the *Disclosure Statement for Fifth Amended Joint Chapter 11 Plan for Purdue Pharma L.P. and Its Affiliated Debtors* as containing "**adequate information**" pursuant to section 1125 of the Bankruptcy Code;
- (c) Approved the solicitation materials and documents to be included in solicitation packages; and
- (d) Approved procedures for soliciting, receiving, and tabulating votes on the plan and for filing objections to the plan.

The Court will consider confirmation of the plan at the Confirmation Hearing.

WHEN IS THE HEARING?

The Confirmation Hearing will be held on **August 9, 2021, at 10 a.m., prevailing Eastern Time**, before the Honorable Robert D. Drain, in the United States Bankruptcy Court for the Southern District of New York, located at 300 Quarropas Street, White Plains, New York 10601-4140. The hearing will be conducted via **Zoom videoconference** for those who will be participating in the Confirmation Hearing! if General Order M-543 is still in effect or unless otherwise ordered by the Bankruptcy Court.

IMPORTANT INFORMATION FOR YOU

The Confirmation Hearing may be extended and rescheduled by the Court or the Debtors **without further notice** by an agenda filed with the Court, and/or by a Notice of Adjournment filed with the Court and delivered to all parties who are entitled to notice.

WHAT ARE YOUR OPTIONS?

VOTE ON THE PLAN:

Your vote must be submitted so it is actually received on or before **July 14, 2021, at 4:00 p.m., prevailing Eastern Time**. Detailed instructions on how to vote are available at PurduePharmaClaims.com or by calling **(844) 217-0912 (toll free)** or **(347) 859-8093 (international)**. Failure to follow instructions properly may disqualify your vote.

OBJECT TO THE PLAN:

An objection must be submitted so that it is actually received on or before **July 19, 2021, at 4:00 p.m., prevailing Eastern Time**. Detailed instructions on how to file an objection are available at PurduePharmaClaims.com or by calling **(844) 217-0912 (toll free)** or **(347) 859-8093 (international)**.

ALLOWANCE REQUEST:

If you believe that you hold a claim against Purdue Pharma L.P. that is not currently entitled to vote but that you believe should be entitled to vote, you can request the allowance of such claim for voting purposes. To do so, you must file a motion with the Court on or before **July 19, 2021, at 4:00 p.m., prevailing Eastern Time**. Detailed instructions on how to file an allowance request are available at PurduePharmaClaims.com or by calling **(844) 217-0912 (toll free)** or **(347) 859-8093 (international)**.

If the plan is confirmed, anyone with an actual or potential claim against Purdue Pharma L.P. or any of its affiliated debtors, or with an actual or potential claim against Sackler family members, and certain other individuals and related entities, relating to Purdue Pharma L.P. and its affiliated debtors (including Purdue prescription opioids, like OxyContin, or other prescription opioids manufactured or sold by Purdue), will be bound by the terms of the plan, including the releases and injunctions contained therein.

THIS IS ONLY A SUMMARY. FOR MORE INFORMATION:

Call: (844) 217-0912 (toll free) or (347) 859-8093 (international)

Visit: PurduePharmaClaims.com

Write: Purdue Pharma Ballot Processing
c/o Prime Clerk LLC
One Grand Central Place
60 East 42nd Street, Suite 1440
New York, NY 10165

Email: purduepharmainfo@primeclerk.com

Please be advised that Prime Clerk LLC is authorized to answer questions about, and provide additional copies of, solicitation materials, but may **not** advise you as to whether you should vote to accept or reject the plan or provide any legal advice.

PURDUEPHARMACLAIMS.COM **PHONE (844) 217-0912**

¹ Parties or members of the public who wish to participate in the Confirmation Hearing should consult the Court's calendar with respect to the day of the Confirmation Hearing at <https://www.nysb.uscourts.gov/calendars/rdd.html> for information regarding how to be added as a participant. Members of the public who wish to listen to, but not participate in, the Confirmation Hearing free of charge may do so telephonically at a number to be provided on the Debtors' case website at: PurduePharmaClaims.com.