



**2022-2023**  
 State Convention  
 June 1 - 4, 2023  
 Scottsdale Plaza Resort  
 7200 N Scottsdale Rd  
 Paradise Valley, AZ 85253

**Proceeds of Program Book  
 Sponsorships to cover A/V  
 expenses for VFW and Auxiliary**

Take this opportunity to promote your business, candidate, a Post, District or just say hello, Happy Birthday, etc... in the 2022-2023 convention program book. All participants of the annual convention of the Arizona Veterans of Foreign Wars will receive this booklet.

This program book lists all scheduled activities and is used as a guidebook.

**Design Help is Available!**  
**Email Hope for assistance.**

Payment and **high resolution JPG or PNG file** of advertisement must be received at Department Headquarters no later than Monday, May 1, 2023.

*Arizona VFW reserves the right to refuse any ad not conforming to VFW viewpoints and values.*

**Convention Book  
 Sponsorship**

<p><b>Half Page</b>          5.5" x 4.25"          \$50 Full Color</p>	<p><b>Full Page</b>          5.5" x 8.5"          \$85 Full Color</p>
<p><b>Half Page</b>          5.5" x 4.25"          \$50 Full Color</p>	<p><b>Two Page Spread</b>          Landscape          11" X 8.5"          \$150</p>

**Mail payment to**  
**VFW Department of Arizona QM**  
**6423 S Ash Ave, Tempe, AZ 85253**  
**Email: azvfw3@gmail.com**  
**Phone: 480-941-5258**

**First Come, First Served**  
**\$100 Exhibit Table with**  
**any Program Ad**

**Ad Sponsor Information**

Contact: \_\_\_\_\_

Post/Aux #: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Check Enclosed  Invoice Me

_____	<b>Half Page Color</b>	<b>\$50</b>
_____	<b>Full Page Color</b>	<b>\$80</b>
_____	<b>2 Page Spread</b>	<b>\$150</b>
_____	<b>Exhibit Table</b>	<b>\$100</b>